



*July 1, 2009 – June 30, 2010*  
**COUNCIL COURSE LEADERSHIP**  
**21<sup>st</sup> CENTURY WOOD BADGE**



**Council Name:** \_\_\_\_\_ **Cncl #** \_\_\_\_\_ **COURSE #** NE -    -   

**COURSE SCOUTMASTER:**

1st Time Dir: \_\_\_ (or) \_\_\_ Time(s) as SM

Name \_\_\_\_\_

Address \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone(s):

H: (     ) \_\_\_\_\_

B: (     ) \_\_\_\_\_

EMAIL: \_\_\_\_\_

**BACKUP COURSE SCOUTMASTER:**

Assigned Position on Course: \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone(s):

H: (     ) \_\_\_\_\_

B: (     ) \_\_\_\_\_

EMAIL: \_\_\_\_\_

**STAFF ADVISER:**

Name \_\_\_\_\_

Address \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone(s):

H: (     ) \_\_\_\_\_

B: (     ) \_\_\_\_\_

EMAIL: \_\_\_\_\_

**Mail with 21<sup>st</sup> Century Wood Badge Application to Northeast Region, BSA, PO Box 268, Jamesburg, NJ 08831**